

| REF No |
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# Carmarthenshire Welsh Church Fund Application for Funding

- This application is to be completed in conjunction with the criteria guidance document.
- Applications must include all supporting documentation related to the project and will not be accepted should any necessary evidence or documentation be absent.
- The degree of support to be offered will be at the discretion of Carmarthenshire County Council.

| Organisation<br>Name                            |        |           |                 |        |                                  |
|---|--------|-----------|-----------------|--------|----------------------------------|
| Two Contact<br>Names<br>&                       |        |           |                 |        |                                  |
| Addresses                                       |        |           |                 |        |                                  |
| Telephone No                                    |        |           |                 |        |                                  |
| Email   |        |           |                 |        |                                  |
| Project Title                                   |        |           |                 |        |                                  |
| Project Address<br>(if different<br>from above) |        |           |                 |        |                                  |
| Ward  |        |           |                 |        |                                  |
| 1A. Please provio                               |        | of you    | ur organisatior | 1? (If | you are a Charity please provide |
|   |        |           |                 |        |                                  |
| Name of Organisa<br>Financial Accoun            |        |           |                 |        |                                  |
| Sort Code                                       |        |           |                 |        |                                  |
| Account Number                                  |        |           |                 |        |                                  |
|   |        |           | o sign to pay n | none   | ey out of this account?          |
| Name(s) & Position                              | n      | 1         |                 |        |                                  |
|   |        | 2         |                 |        |                                  |
|   |        | 3         |                 |        |                                  |
| Can your organi<br>reclaim VAT?                 | sation | Yes<br>No |                 | VA     | T Reference No:                  |

| 1B. What is your     | r proje | ct idea and what will the   | grant be used for?  |         |   |
|----------------------|---------|-----------------------------|---------------------|---------|---|
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| 2A. Please indic     | ate wh  | ich of the following them   | es your project add | resses: |   |
|                      |         |                             |                     |         | _ |
| Recreation           |         | Education                   |                     | Health  |   |
| Community<br>Benefit |         | Relief of poverty           | Ц                   | Culture | ш |
|                      |         |                             |                     |         |   |
| 2B. Tell us hov      | v your  | project contributes to the  | e Welsh Church Fur  | nd      |   |
|                      |         |                             |                     |         |   |
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| 00 14/1 - 1 0        | •4      | No. 10 (14 m.)              | la Paran            |         |   |
| 2C. What Comm        | unity E | Benefit will your project d | eliver.             |         |   |
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|                      |         | 2                           |                     |         |   |

| 2D. What is your Evidence of Nee     | d for your project | and who have you | consulted with? |
|--------------------------------------|--------------------|------------------|-----------------|
|                                      |                    |                  |                 |
|                                      |                    |                  |                 |
|                                      |                    |                  |                 |
|                                      |                    |                  |                 |
|                                      |                    |                  |                 |
|                                      |                    |                  |                 |
| 3. Financial – Project Costs         |                    |                  |                 |
| Please provide details of your total | al project cost:   |                  |                 |
| Capital Items                        | Net                | VAT              | Gross           |

| Capital Items | Net | VAT       | Gross |
|---------------|-----|-----------|-------|
|               |     |           | £     |
|               |     |           | £     |
|               |     |           | £     |
|               |     |           | £     |
|               |     |           | £     |
|               |     |           | £     |
|               |     |           | £     |
| Capital Total |     |           | £     |
| Revenue Items | Net | VAT       | Gross |
|               |     |           | £     |
|               |     |           | £     |
|               |     |           | £     |
|               |     |           | £     |
|               |     |           | £     |
|               |     |           | £     |
|               |     |           | £     |
| Revenue Total |     |           | £     |
|               |     | Total (A) | £     |

### 4A. Match Funding

How much match funding are you able to contribute? If applied for other grants, please state the source? All match funding must be cash match funding, in kind will not be considered.

| Source | Status (e.g. secured / applied for) | Total |
|--------|-------------------------------------|-------|
|        |                                     | £     |
|        |                                     | £     |
|        |                                     | £     |
|        |                                     | £     |
|        |                                     | £     |
|        |                                     | £     |
|        | Total (B)                           | £     |

| A: Total project cost | B: Match funding | C: Grant amount requested |
|-----------------------|------------------|---------------------------|
| £                     | £                | £                         |

#### 4C. Resources of the Organisation

Please also provide annual accounts and /or projected cash flow amounts

| Assets             | £ |
|--------------------|---|
| Annual Income      | £ |
| Annual Expenditure | £ |

#### 4D. Grant Aid

Please list all non CCC grant aid you have received in the last 3 years.

| Year | Funding Body | Amount Awarded |
|------|--------------|----------------|
|      |              | £              |
|      |              | £              |
|      |              | £              |
|      |              | £              |
|      |              | £              |

## 4E. How many CCC grants is the project/activity receiving and please list the Departments the funding has come from?

| Year | Department | Amount Awarded |
|------|------------|----------------|
|      |            | £              |
|      |            | £              |
|      |            | £              |
|      |            | £              |
|      |            | £              |

#### 5A. Future Sustainability

Who will be responsible for future maintenance and liability of your project, please tell us how your project will be financially sustainable in the future?

| 5B. What are the intended roles and responsibilities of manage and deliver the project? | ity of individuals in your organisations | ; |
|---|--|---|
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| 5C. Outputs   |  |   |
| Number of new volunteers  |  |   |
| Number of jobs created  |  |   |
| Number of jobs safeguarded  |  |   |
| Number of new services available  |  |   |
| Number of physical improvements  Number of environmental improvement schemes            |  |   |
| Number of new community assets  |  |   |
| Training of the weething access   |  |   |
| 5D. How will you monitor, evaluate and evidence   | e the project outputs and the effects o  | f |
| your project in the community?  |  |   |
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| vou may receive?        | tivaly market and pre   | mata vaur praiast   | t and the financial aumort                            |
|-------------------------|-------------------------|---------------------|---|
|                         | tively market and pro   | omote your project  | and the financial support                             |
|                         |                         |                     |   |
|                         |                         |                     |   |
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|                         |                         |                     |   |
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|                         |                         |                     |   |
|                         |                         |                     |   |
| 5F. If your application | is for a capital projec | ct please provide p | proof of Land Ownership or                            |
| Lease Agreement         | V -                     | 0                   | V N   |
| Lease agreement         | Yes □ No □              | Ownership           | Yes □ No □  |
| Legal Charge. Yes 🛭     | ]                       |                     | either a Restriction or a the assessment panel to     |
|                         |                         |                     |   |
|                         |                         |                     |   |
|                         |                         |                     |   |
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|                         |                         |                     |   |
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|                         |                         |                     |   |
|                         |                         |                     |   |
|                         | also be used by office  | _                   | uthority in its records.<br>ty for monitoring, review |
| Information given will  | also be used by office  | _                   |   |
| Information given will  | also be used by office  | _                   |   |
| Information given will  | also be used by office  | _                   |   |

| Copy of Governance Docum  | ent (e.g. constitution)     |             |             |
|---|-----------------------------|-------------|-------------|
| Accounts and/or Projected Cash-Flow Forecast/Bank Statements      |                             |             |             |
| Equal Opportunity Policy  |                             |             |             |
| Environmental Policy / Statement                                  |                             |             |             |
| Welsh Language Policy   |                             |             |             |
| Insurance Certificates, schedule of covers incl. Public Liability |                             |             |             |
| Evidence of Need Information                                      |                             |             |             |
| Support letters   |                             |             |             |
| ICT Policy/Digital Inclusion                                      |                             |             |             |
| Business Plan   |                             |             |             |
| Quotations for Work   |                             |             |             |
| Proof of Ownership  |                             |             |             |
| Signed Lease Agreements   |                             |             |             |
| Landlord Consents   |                             |             |             |
| Maintenance Agreements  |                             |             |             |
| Licences  |                             |             |             |
| Listed Building Consent   |                             |             |             |
| Planning permission   |                             |             |             |
| Environmental Consent   |                             |             |             |
| Conservation Consent  |                             |             |             |
| Highways Consent  |                             |             |             |
| Building Regulations  |                             |             |             |
| Child Protection Policy   |                             |             |             |
| Protection of Vulnerable Adults Policy                            |                             |             |             |
| Other (Please List)   |                             |             |             |
|   |                             |             |             |
|   |                             |             |             |
|   |                             |             |             |
| eclaration<br>declare that the information                        | given on this form is accur | ate and tru | e.          |
| lease provide 2 signatures o                                      | n behalf of group           |             |             |
|   | Signatory 1                 |             | Signatory 2 |
| Signature   | , ,                         |             |             |
| Print Name:   |                             |             |             |
|   |                             |             |             |
|   |                             |             |             |
| Position within the Group:  |                             |             |             |

#### Please return to:

Carmarthenshire Welsh Church Fund
Bureau
Carmarthenshire County Council
County Hall
Carmarthen
Carmarthenshire
SA31 1JP

E-mail: Bureau@carmarthenshire.gov.uk

Tel: 01269 590216

Carmarthenshire County Council (the Bureau) collects personal data about you using this form so that we can deal with your application. To find out more about how we use your information, please contact Data Protection Officer, Carmarthenshire County Council, County Hall, Carmarthen, SA31 1JP. Email: <a href="mailto:dataprotection@carmarthenshire.gov.uk">dataprotection@carmarthenshire.gov.uk</a>

Tel: 01267 224127 to obtain our Privacy Notice, or visit our website <a href="www.carmarthenshire.gov.wales">www.carmarthenshire.gov.wales</a>

'Mae croeso i chi gysylltu gyda'r cyngor trwy gyfrwng y Gymraeg neu'r Saesneg. You are welcome to contact the council through the medium of Welsh or English'